Main Office Location First Floor, 326 - 12<sup>th</sup> Street New Westminster, BC V3M 4H6 Tel: 604.524.9457 Toll-free: 1.800.841.5911 Fax: 604.524.0419 Fax: 1.877.624.9906



GORDONMcGRATH President

May 2025

BILL GAUCHER Secretary Treasurer

## 5<sup>TH</sup> Unifor National Constitutional Convention August 25<sup>th</sup> – 29<sup>th</sup>, 2025 Nomination Form

## Local 114 By-Laws – Article 10, Section B-4

"Nominations and election of Unifor National Constitutional Convention delegates shall be held every three (3) years and held at a General Meeting". <u>Unifor Constitution Delegate Election – Article 6 B, Section 7</u>: "Delegates and alternate delegates to convention shall be elected by secret ballot with a minimum of 15 days' notice to all members of nominations and elections. Candidates with the most votes shall be elected, unless By-Laws of the Local Union stipulates otherwise".

## Local 114 is holding elections for 15 delegates to attend the above Unifor Convention.

Nominations will be open to all members on **Monday, May 26<sup>th</sup>, 2025, and close on Tuesday June 9<sup>th</sup>, 2025 at noon.** The election for these delegate positions will take place at our General Meeting on Saturday June 14<sup>th</sup> in New Westminster, B.C.

I wish to put forward my name for the nomination to be a delegate or alternate delegate for Unifor Local 114 to attend the 5<sup>th</sup> Unifor National Constitutional Convention being held August 25<sup>th</sup>-29<sup>th</sup>, 2025 in Vancouver, BC.

Name (Please Print) First Name

Address (Street, City, Postal Code)

**Home Telephone Number** 

E-Mail

**Bargaining Unit (Company Employed at)** 

**\_\_\_\_\_ Check mark this if you are doing so.** I also would like to give a brief outline of my union involvement and activates within the Local. This can include your role as a Shop Steward, Health & Safety Committee Member, Bargaining Committee Member or Executive Member role. Your involvement in outside community activities and could include why you think this opportunity to attend the Unifor National Convention would benefit you and our Local. If you would like to include any of this information and a photo of yourself, please attach it to this form on a separate sheet of paper (no larger than an 8 ½ x 11 sheet of paper). It must be included with this form and will be made available at the June 14<sup>th</sup>, 2025, General Membership Meeting where the "election for these delegate positions" will take place.

**Members Signature** 

Date

Please forward this completed Nomination Form and any attachments to: Unifor Local 114 Elections Committee via E-mail: <u>elections@unifor114.org</u> Please type in Subject Line: "National Constitutional Convention". Or Fax to: 604-524-0419 or Toll Free Fax 1-877-624-9906

Local Office Information: Date received:

Last Name

**Cell Phone Number**